

## **NOTICE INVITING BIDS**

PUBLIC NOTICE is hereby given that the City of Glendora will receive sealed bids until **10:00 a.m. on Tuesday, November 13, 2012**, at the office of the City Clerk, City of Glendora, California, at which time and place Bids will be opened for one **2012/13 ISUZU NPR Truck** in accordance with the specifications.

Each bid must be on a Bid form furnished by the City. The Bid forms and copies of the specifications may be obtained at the office of the City Clerk, City of Glendora, 116 E. Foothill Blvd, Glendora during the hours of 8:00 a.m. to 5:00 p.m. Monday through Friday, or from the City website at [www.ci.glendora.ca.us](http://www.ci.glendora.ca.us).

Bids must be addressed to the attention of the City Clerk, sealed and marked on the outside of the envelope "**BID FOR ONE 2012/13 ISUZU NPR TRUCK**". Bid shall specify completely each and every item as set forth in the specifications. Any and all exceptions to the original specifications must be clearly stated in the Bid; and failure to set forth any exceptions to the original specifications shall be grounds for rejection. All supportive pamphlets and brochures are to accompany your Bid. For further information contact John Menke at (626) 914-8252.

The City of Glendora reserves the right to reject any and all Bids, and to waive any informalities in any Bid and select the one that best meets the City's needs.

Kathleen R. Sessman, CMC  
City Clerk  
City of Glendora

Publish in SAN GABRIEL VALLEY EXAMINER: November 1 & 8, 2012

**The City of Glendora intends to purchase one Izusu NPR Truck with the specifications listed below. If an upgrade option is available at the same price or less, such options may be included in your Bid. However any changes to the specification must be noted in the Bid.**

**Vendors are required to complete the right-hand column of this specification. If taking no exceptions to the stated specifications, indicate so by writing "As Specified" for each specification. If taking exception to a specification, indicate by listing the exception information based on your product offering".**

Bidders should note that specific warranty requirements are included in this specification. This specification, when completed by the successful bidder and accepted by the City, becomes a part of the contract between the bidder and the CITY of GLENDORA.

### **COMPLIANCE WITH SPECIFICATIONS**

Compliance with the requirements of these specifications shall be evidenced by the manufacturer's data sheets published prior to issuance of these specifications, a copy of which shall be included with and made a part of the bidder's quotation.

Any exception to these specifications shall be specifically noted in the "BIDDER'S RESPONSE" column, adjacent to the appropriate item.

Acceptance of this equipment by the City shall not waive the responsibility of the vendor to provide a unit that is in compliance with the specifications as bid. No part or parts defective in construction or deficient in any of the requirements of these specifications will be considered as accepted in consequence of the failure of any employee of the City to point out said defects prior to the acceptance of the equipment by the City.

It is deemed the responsibility of the bidder, as an expert in his field, to evaluate these specifications and bid a unit that is fully compatible with current industry standards.

Any subcontractor or supplier of attachments to this unit **MUST** be listed on the bid adjacent to the appropriate section.

## **AWARD CONSIDERATIONS**

The right is reserved to purchase equipment that, in City's opinion, represents the best overall value. Consideration will be given to price, performance, operation, and maintenance cost, history of user satisfaction, and safety of operation.

The City requires delivery of this (these) units as soon as possible, but no later than 90 days from award of this bid. Delivery time will be considered in the bid award. Please enter the number of calendar days needed for delivery of the complete order:

Days \_\_\_\_\_ .

## **EXCEPTIONS**

Bidder may take exceptions to any part of this specification providing that a full and complete explanation of such exception is included in the bid.

## **ALTERNATIVES**

Bids on equivalent equipment will be considered provided that a full description and specification for the alternatives are submitted.

## **PRE-DELIVERY INSPECTION REQUIREMENTS**

The specified equipment/vehicle will not be accepted for delivery unless a pre-delivery inspection has been completed and approved by Public Works. To schedule a pre-delivery inspection appointment, contact John Menke at City of Glendora Public Works at (626) 914-8252 or (626) 914-8246 between the hours of 8:00 a.m. to 5:00 p.m. Monday through Friday.

## **TRAINING & MANUALS REQUIRED**

The awarded vendor shall provide a minimum of one (1) set of operation/repair manuals and complete color coded wiring diagrams. These may be provided on Compact Discs that are suitable for use on Public Works' personal computers.

**Failure to provide manuals that meet Public Works' specifications will be regarded as a material breach of contract and can provide cause for partial or withheld payments.**

## **INVOICES**

Vendor shall furnish the Department a no-charge invoice for all work performed under warranty.

Each invoice shall itemize parts used and show all labor charges.

Invoices to be provided to the Department within seven (7) days of completion of repairs.

All invoices and billing to be mailed to: City of Glendora Dept. of Public Works, Attn: John Menke, 116 E. Foothill Blvd., Glendora, CA 91741.

## **PAYMENT**

Payment will be with-held until the equipment /vehicle has been inspected and all terms of the specification have been completed.

The City will notify the vendor if any discrepancies are discovered or when the equipment meets specification and is accepted.

## **LICENSE PLATES**

Vendor shall make all necessary applications and complete all transfer documents. The awarded vendor will procure the CALIFORNIA exempts license plates.

The registered owner shall be shown EXACTLY as out-lined below, on all documents where the registered owner is listed.

City of Glendora Dept. Public Works  
116 E. Foothill Blvd.  
Glendora, CA 91741

Vendor shall supply one (1) certified weight certificate for each unit delivered.

## **Warranty**

The warranty period, terms and conditions, for this unit, and all provided accessories and attachments, shall be equal to the manufacturer's standard warranty from the date the unit enters service with the City of Glendora. (whichever is longer).

Coverage shall include warranty against defects in materials or workmanship including all necessary parts, labor and transportation during the term of the warranty. This shall include vendor's travel time to, and from, the site of warranty work, shipping and transportation of all parts and labor required to honor the warranty. The unit(s) described in these specifications may be used by the City in all weather conditions under possible 24-hour a day operation. This service is acknowledged to be severe and to impose extreme demands upon this unit and its components.

The supplier of any equipment pursuant to these specifications shall therefore be advised of the possibility of severe work conditions in this service.

The unit is to be delivered with warranty documentation for the unit and all installed components.

The City will operate and maintain said equipment in accordance with the manufacturer's standard service manual, provided with the unit at time of delivery.

Service directives and updates to the contents of the manuals, must be provided at no cost during the warranty period.

## **Manufacturer's Warranty**

The truck's warranty shall equal unconditional Three (3) years 36,000 miles parts and labor from the date the vehicle is placed in service. All other components shall be unconditional one (1) year, unlimited miles or manufacturer's standard warranty (whichever is longer) from the date the equipment is placed in service. Warranty may exclude filters, normal replacement items, and physical damage from external sources.

## **Engine Emission Warranty**

The engine and its emission controls, shall meet all California requirements for three (3) years or 36,000 miles from the date the vehicle is placed in service. This shall include all parts and labor.

**Front Axle, Transmission, Drive Lines And Rear Axles**

Shall be warranted for three (3) years or 36,000 miles of operation for defects due to defective workmanship or materials. This warranty shall include all parts and labor needed to repair any component listed in the warranty.

**Extended Warranty Quote**

If extended warranties are available from the vehicle's manufacturer, please quote available extended warranty options here: Any additional cost for an extended warranty will NOT be considered in determining the lowest responsible bid.

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**Delivery**

Call for delivery date:  
John Menke  
City of Glendora Department of Public Works  
116 E. Foothill Blvd.  
Glendora, CA 91741  
(626) 914-8252

**SPECIFICATIONS PREPARED BY**

John Menke  
City of Glendora Department of Public Works  
Telephone: (626) 914-8252

**VEHICLE SPECIFICATIONS**

**2012/13 ISUZU NPR STAKE BED W/ LIFTGATE**

		<b>Bidder's Response</b>
Model:	2012 Isuzu NPR DB 104	_____
Engine:	GMPT 6.0L V8 Gasoline	_____
Trans:	6L90-E Hydra-Matic 6-Speed Automatic with Lock-up Converter	_____
Horsepower:	297 HP@ 4,300RPM	_____
Torque:	372 LB/FT @4,000 RPM	_____
GVWR:	12,000 LBS	_____
Options:	Air Conditioning	_____
	Power Windows	_____
	Power Locks	_____
	AM/FM Stereo with CD Player	_____
Body:	12'Lx96'W Stake Bed Body with 48"H Removable Hardwood Gates	_____
	Hardwood Floor	_____
	Tommygate Railgate Liftgate with a Platform Size of 48" and a Capacity of 2,500lbs	_____

**CITY OF GLENDORA BID**  
**2012/13 Isuzu NPR Truck**

<b>Vehicle</b>	<b>Unit Price</b>	<b>Total</b>
(1 each) 2012/13, Isuzu NPR Stakebed Truck		
Delivery Charges		
Doc/Other Fees		
Tire Fees		
Sales Tax (LA County)		
Total		

COMPANY NAME: -----

BY: -----

(PRINT NAME AND TITLE)

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(SIGNATURE)

ADDRESS: -----

PHONE NUMBER: -----