

FOOTHILL BOULEVARD

CONSTRUCTION NOTES:

- 1 SEAL ALL CRACKS WIDER THAN 1/8-INCH WIDE AND PLACE TYPE I SLURRY SEAL TO EXISTING ASPHALT CONCRETE PAVEMENT.
- 2 REMOVE AND RELOCATE EXISTING CONCRETE WHEEL STOP; PATCH EXISTING PAVEMENT PRIOR TO PLACING SLURRY SEAL.
- 3 REMOVE AND DISPOSE OF CONCRETE WHEEL STOP.
- 4 PAINT 4-INCH WIDE WHITE STRIPING LINE.
- 5 PAINT 4-INCH WIDE BLUE STRIPING LINE.
- 6 PAINT HANDICAP PAVEMENT LEGEND.
- 7 PAINT 12-INCH TALL WHITE STALL TEXT.
- 8 PAINT 10'-0" TYPE I ARROW.

ESTIMATED QUANTITIES

- 24,000 SF
- 50 EA
- 5 EA
- 1,600 LF
- 350 LF
- 2 EA
- 56 CHARACTERS
- 6 EA

LEGEND:

- LIMITS OF SLURRY SEAL
- PROPOSED 4-INCH WIDE STRIPING LINE (BLUE OR WHITE)
- EXISTING CONCRETE WHEEL STOP
- PROPOSED CONCRETE WHEEL STOP

VISTA BONITA AVENUE AND FOOTHILL BOULEVARD PUBLIC PARKING LOT

EXISTING CONDITION:

DIMENSION	QUANTITY	TYPE
9'x18'	14	SUBSTANDARD
9'x18' HANDICAP	2	SUBSTANDARD
9'x14'	12	SUBSTANDARD
9'x15'	12	SUBSTANDARD
9'x15'	13	SUBSTANDARD
TOTAL STALLS 53		

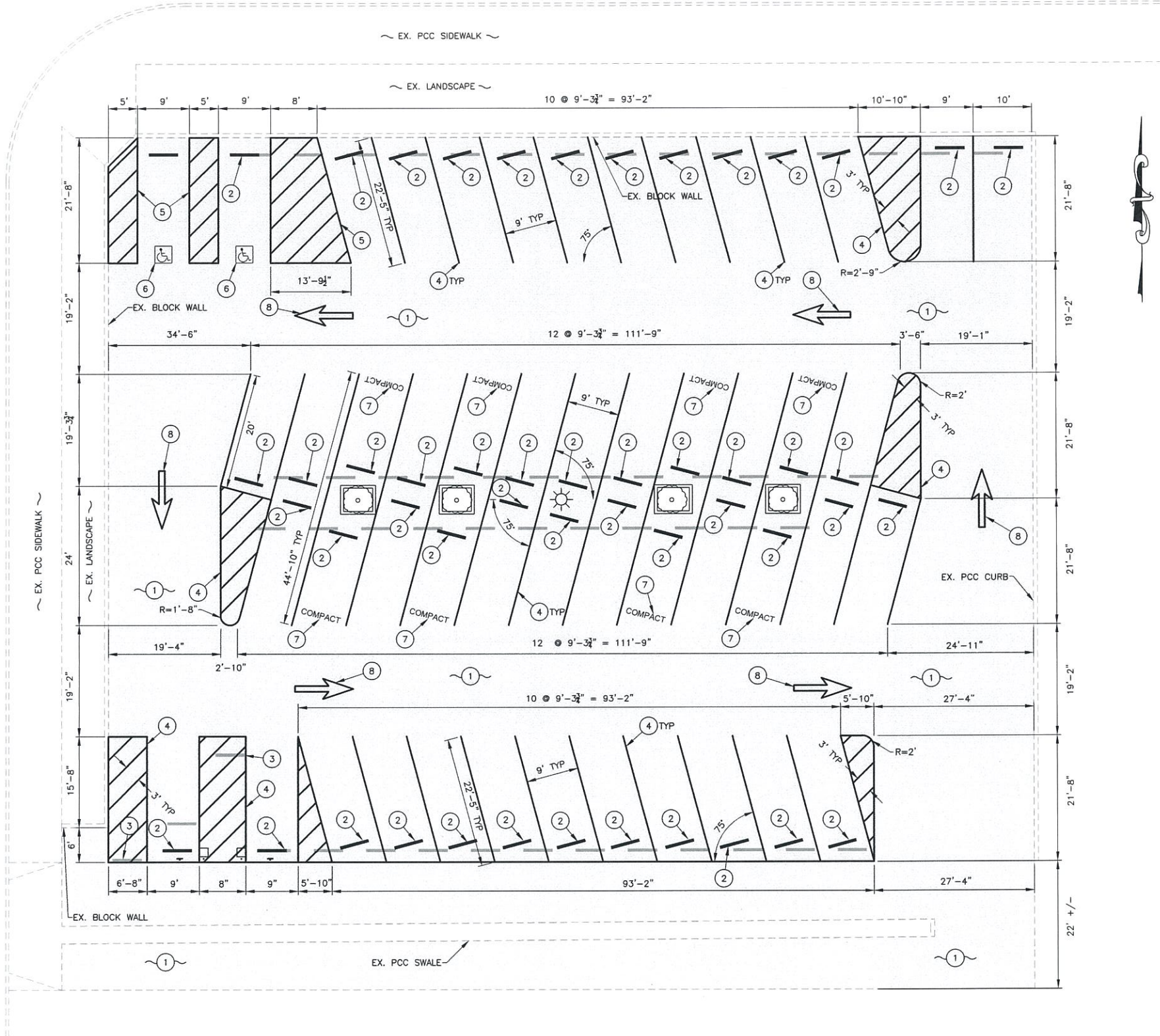
PROPOSED:

DIMENSION	QUANTITY	TYPE
9'x20'	40	STANDARD
9'x20' HANDICAP	2	STANDARD
9'x18' COMPACT	8	STANDARD
TOTAL STALLS 50		

GENERAL NOTES:

- 1. ALL WORK SHALL CONFORM TO THE REQUIREMENTS OF THE STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION "THE GREENBOOK", LATEST EDITION.
- 2. SLURRY SEAL SHALL BE QUICK-SET TYPE I IN ACCORDANCE SUBSECTION 203-5 OF THE STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION "THE GREENBOOK".
- 3. ALL NEW AND RELOCATED WHEEL STOPS SHALL BE ANCHORED IN PAVEMENT WITH #3 REBAR (2 PER WHEEL STOP) WITH A MINIMUM 6-INCH EMBEDMENT.
- 4. ALL STRIPING LINES AND STALL TEXT SHALL BE CAT-TRACKED FOR THE ENGINEER'S APPROVAL BEFORE BEING PAINTED.
- 5. STRIPING PAINT SHALL BE APPLIED IN TWO (2) COATS AND IN ACCORDANCE WITH SECTION 84 OF THE STATE STANDARD SPECIFICATIONS (CALTRANS).

VISTA BONITA AVENUE



No.	DESCRIPTION	Appr	Date:
REVISIONS			



CITY OF GLENDORA Engineering Division

ANNUAL SLURRY SEAL PROGRAM PHASE II
FY 2012-13, PLAN NO. 1141
PARKING LOT SLURRY SEAL & STRIPING PLAN

Approved By:	Plan No.: 1141	Scale: 1"=10'
City Engineer RCE 52114	Drawn By: CJM	Sheet 1 of 1
Date: 4/19/2013	Date: APRIL 2013	File No.: